

**Richland County Office of Extended Day Programs
Comprehensive Remediation
CRP Scholars
Monthly Report
2007-2008**

Note: Comprehensive Remediation (CRP Scholars) Monthly Reports are due the last Friday in every month:

September 28th, 2007 October 26th, 2007 November 30th, 2007 December 28th, 2007 January 25th, 2008	February 29th, 2008 March 28th, 2008 April 25th, 2008 May 8th, 2008
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Instructions: Do a “save as” and give your document a new name before you begin filling out this form so that you keep an empty master of the form for your next report. Enter the requested information in the boxes provided. The boxes will expand as you type into them. Do not type into shaded areas of the form. Complete a separate monthly report form for each strategy that you direct.

	Month	Year
Report Period:		

Please provide the following information to identify the individual responsible for this report.

Name:	Lead Teacher	Submission Date:	
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Agency/RCS D1 Location:	Office of Extended Day Programs School Site:	Phone:	
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Please provide information regarding the Month-end Student Enrollment:

Please outline for this month, the following demographic information:
(Please share information based on the actual students attending NOT based on your enrollment data).

Number of Boys	
Number of Girls	
Students by Grade-Level:	6 th Grade – 7 th Grade – 8 th Grade –
Indicate the <u>number</u> of students by Race/National Origin/Ethnicity	African American Students – Asian Students – Caucasian Students – Hispanic Students – Other Students –

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Number of Students Receiving Special Services (Special Education)	

Please indicate the specific date this month when your Fire Drill/Emergency Evacuation Drill was held (during the Extended Day Program)?

Part I. Narrative Assessment of Progress and Challenges

1. What major accomplishments have occurred during this report period?

2. What challenges have you encountered while implementing/managing your program during this report period?

3. Describe any concerns or problems encountered during this report period?

4. Use the space below to provide information regarding changes in staffing?

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5. Please describe any incidences that need to be reported including safety issues, disciplinary issues, etc.

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Part II. In this section, please indicate any special activities, events, etc. that you have sponsored during this report period. Additionally, please indicate in this section what parental outreach activities were sponsored during this report period.

Date of Event	Description of Event	Target Audience & Number of Attendees

Monthly CRP Scholars (Comprehensive Remediation) Reports should be forwarded to:

Traci Young Cooper, Director
Office of Extended Day Programs (District Mail Code #634)
Waverly Administration Building – Suite 101
1225 Oak Street
Columbia, South Carolina 29204
(803) 231-6842